

<b>Action</b>	<b>Action to be Taken By</b>	<b>Date of Assignment</b>	<b>Date of Completion</b>
<b>Review lien procedure and suggest updates/changes to the current policies</b>	Jeff, William & Allison	6/27/2021	
<b>Contact Whatcom County Emergency Management re: Generator</b>	Isaac & Kevin	6/27/2021	
<b>Follow up with Office of Drinking Water re: free testing for PFAS.</b>	Isaac	7/18/2021	
<b>Contact Whatcom County FARS re: contract between LISECC and FARS</b>	Isaac	8/15/2021	
<b>Coordinate with staff about securing engineering for the Aiston Creek bridge.</b>	Jeff	11/21/2021	
<b>Inquire with county about hiring independent contractor to plow county/community roads.</b>	Tim	12/12/21	Completed
<b>Contact our insurance about any liability for engaging independent contractor to plow county/community roads</b>	Ben	12/12/21	Completed
<b>Organize a Zoom informational session for the community to weigh in on the proposals put forward by the Dog Committee.</b>	Jim & Dog Committee	2/27/2022	3/22/2022
<b>Draft language about Committees for Governing Documents</b>	Jim	2/27/2022	